

# GRANGE EXHIBITS

Superintendent: Barbara Hoffman, 360-422-8584

1. Grange name & number must be near the front of the booth & be temporarily covered until judged.
2. "Produce Booths" must use only locally grown produce (our area of State).
3. No plastic produce is to be used in this booth.
4. State Fair suggests that each Produce Booth should contain some canned food, seeds & bulbs grown in Skagit County. Project booths are encouraged to contain some produce.
5. Materials must be flameproof and comply with State Fire Marshal's regulations (all electrical cords and circuits must be grounded).
6. No commercial or brand names to be displayed in the booth.
7. Each exhibitor will be allowed 8' of wall space. No exhibit is allowed beyond these boundaries. Space will be of a permanent nature, having a top shelf and a gradual slope to the front, finishing with another shelf.
8. Each subordinate Grange is permitted to enter only 1 (one) Division although it may combine Produce with Project.
9. Exhibits must be ready for judging by 8 am Thursday and may not be removed until 8 pm Sunday.
10. Judging will be by Competitive System.
11. Each Grange Booth will receive \$100 for their entry.
12. There will be \$100 Sweepstakes in each Division. The Sweepstakes winner in each Division will receive a purple ribbon and the runner up will receive a blue ribbon

## PRODUCE BOOTH

Class Number	Produce Booth
001	Produce and Agriculture

### **SCORE CARD:**

Originality & Development of a Theme – 15

Quality of Workmanship – 15

Quality of Produce – 15

Color & Design – 15

Arrangement & Balance – 15

Overall Attractiveness – 25

**TOTAL POINTS: 100**

## PROJECT BOOTH

Class Number	Project Booth
001	Project

### **SCORE CARD:**

Originality & Development of a Theme – 20

Quality of Workmanship – 20

Color & Design – 15

Arrangement & Balance – 20

Overall Attractiveness – 25

**TOTAL POINTS: 100**